

14326-2026



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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| In re Application of: |) | |
| FU, Arron | : | Examiner: TRAN, Douglas Q. |
| |) | |
| Serial No.: 09/802,240 | : | Group Art Unit: 2625 |
| |) | |
| Filed: March 8, 2001 | : | |
| |) | |
| For: PRINTER DRIVER SYSTEM | : | Date Submitted: December 22, 2004 |
| FOR REMOTE PRINTING | : | |
| |) | |

MAIL STOP: Response, Fee
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450
U.S.A.

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In compliance with the duty of disclosure under 37 CFR § 1.56 and in accordance with the practices of 37 CFR §§ 1.97 and 1.98, the Examiner's attention is directed to the documents listed on the attached Form PTO-1449. Also attached are copies of any non-US patent document(s) for the convenience of the Examiner.

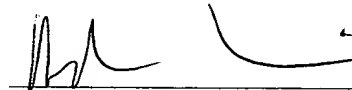
In accordance with 37 CFR §1.97(h), this Information Disclosure Statement ("IDS") is not to be construed as an admission that the information cited is, or is considered to be, material to patentability as defined in 37 CFR §1.56(b), nor an admission that information cited constitutes prior art within the meaning of 35 USC §§ 102 and/or 103.

It is respectfully requested that the information presented on the Form PTO-1449 be considered by the Examiner, and that an initialed copy thereof be returned to Applicant indicating that such information has been considered.

Applicant believes no fee is necessary for entry and consideration of the IDS, as no first Office Action on the merits has issued. However, Applicant hereby requests that any fee which may be required for the papers being filed with this letter be charged to, or any overpayment be credited to, Account No. 50-2651.

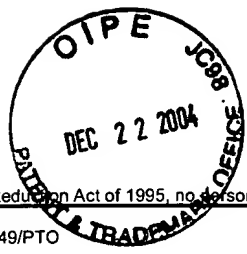
The Examiner should feel free to contact Applicant's undersigned agent by telephone at (416) 865.8213 at any time deemed necessary. Please continue to forward all correspondence to the below address.

Respectfully submitted,



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PTO/SB/08A (08-03)

Approved for use through 07/31/2006. OMB 0651-0031

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**INFORMATION DISCLOSURE
STATEMENT BY APPLICANT**

(Use as many sheets as necessary)

Complete if Known

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|------------------------|------------------|
| Application Number | 09/802,240 |
| Filing Date | March 8, 2001 |
| First Named Inventor | FU, Arron |
| Art Unit | 2625 |
| Examiner Name | TRAN, Douglas Q. |
| Attorney Docket Number | 14326-2026 |

Sheet 1 of 2

U. S. PATENT DOCUMENTS

| Examiner Initials* | Cite No. ¹ | Document Number | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear |
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| | | Number-Kind Code ² (if known) | | | |
| | | US- 5,303,336 | 04-12-1994 | Kageyama et al. | |
| | | US- 5,754,747 | 05-19-1998 | Reilly et al. | |
| | | US- 5,845,058 | 12-01-1998 | Shaw et al. | |
| | | US- 6,092,104 | 07-18-2000 | Kelly | |
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FOREIGN PATENT DOCUMENTS

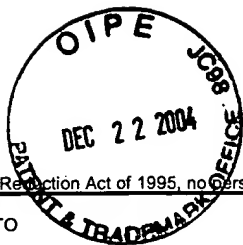
| Examiner Initials* | Cite No. ¹ | Foreign Patent Document | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages Or Relevant Figures Appear | T ⁶ |
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| | | Country Code ³ Number ⁴ Kind Code ⁵ (if known) | | | | |
| | | CA 2,100,178 | 01-11-1994 | Dennis | | |
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Examiner
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This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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Sheet 2

of

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NON PATENT LITERATURE DOCUMENTS

| Examiner Initials* | Cite No. ¹ | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T ² |
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| | | ADOBE SYSTEMS INCORPORATED, PDF Reference, second edition, Adobe Portable Document Format, 1985-2000 Adobe Systems Incorporated, Addison-Wesley | |
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